# **Upland Game Bird Enhancement Program Advisory Council** *Final Agenda*

March 14-15, 2016 Montana Wild 2668 Broadwater Avenue, Helena, MT

## **Objectives**

- 1) Report work plans and associated strategic plans; receive Council's feedback for the 2016 field season.
- 2) Provide program updates to Council.
- 3) Guest presentations on MSGOT, Farm Bill, Conservation Leases, Cooperative Wildlife Biologist (NWTF, USFS, and FWP).
- 4) Receive public comments.

# **Agenda**

#### Monday, March 14, 2016

8:15 am	Gather Montana Wild. Beverages provided.
8:30 am	<ul> <li>◆ Introductions, general housekeeping (Tribby and Hohler)</li> <li>◆ Purpose of Council meeting (Northrup)</li> <li>◆ Meeting highlights, overview and acceptance of October 5, 2015 minutes (Tribby)</li> </ul>
9:00 am	Strategic Plan Implementation and Program Objectives; program updates; feedback from Council (Hohler)  ◆ Income, Expenditures, and reoccurring obligations  ◆ Field manual  ◆ Open Fields (status)  ◆ Pheasant releases (status)
10:00 am	Regional Work plans and Strategic Plan Implementation; feedback from the Council (Program Staff)
12:00 pm	Lunch. Lunch will be provided.
1:00 pm	Cooperative positions: Introductions and overview of positions (Northrup)
1:15 pm	Cooperative positions: Anticipated work:  1. David Nikonow, NWTF Cooperative Wildlife Biologist  2. Charlie Holtz, PF Cooperative Habitat Specialist  3. PF Farm Bill Biologists (Dan Bailey)

2:00 pm	Public Comment Period	
3:00 pm	Opportunity to discuss topics from today's meeting (Tribby)	
Tuesday, March 15, 2016		
8:15 am	Gather Montana Wild. Beverages provided.	
8:30 am	Overview of today's topics (Tribby)	
8:45 am	Carolyn Sime: Montana Sage-Grouse Conservation Strategy Overview and Update	
10:00 am	Break	
10:15 am	Heidi Brewer and Alison Hoffer: Overview of the current Farm Bill Programs. Council and department discussion on ways UGBEP can complement Farm Bill programs.	
11:00	Catherine Wightman: Overview of FWP Conservation leases	
11:45 am	Council's summary on department's work plans implementation of the Strategic Plan: Input to the department	
12:30 pm	Lunch. Bagged lunches provided.	
1:00 pm	Begin meeting wrap-up (Tribby).	

## **Helpful Info**

Link to the UGBEP Strategic plan: <a href="http://fwp.mt.gov/fwpDoc.html?id=51736">http://fwp.mt.gov/fwpDoc.html?id=51736</a>
<a href="Next-Meeting">Next Meeting</a>: Plentywood -- October 5 and 6.